



# San Gabriel Valley *Orchid* Hobbyists

## Bulletin

October

### No Meeting

Due to the Southland Orchid Show at the  
Huntington Gardens  
Friday Oct. 15 – Sunday Oct. 17, 2010

Our regular meetings are held on the 3<sup>rd</sup> Thursday of the month at  
Los Angeles County Arboretum & Botanic Garden,  
Lecture Hall, 301 North Baldwin Avenue, Arcadia

### No General Meeting

## Attend the Southland Orchid Show at the Huntington Gardens See the SGVOH Display!

We need 75 of your blooming plants for the SGVOH Display, so here is what you can do to have your plants included in our display.

1. Make a reasonable guess as to which plants will be in bloom that week.
2. Determine the full name of the plant(s) [See the *September Bulletin* insert], and get it/them to Kay Hudspeth ASAP, preferably by email (kayhuds@earthlink.net) or US Postal Mail 118 E. Sixth St., Ontario CA 91764. She can also be reached by phone 909-984-2435. We must have the names by Monday night, Oct 11 if at all possible. For more details on the show, go to the [www.orchidshow.org](http://www.orchidshow.org), click Links, and then click on SCHEDULE.
3. Place one of your address labels on each pot so that your Plant(s) can be returned to you. Keep a list of the plants for yourself.
4. Bring it (them) to the Huntington to the Botanical Bldg. between **10 AM – 2 PM on Wednesday, Oct 13**. If you cannot bring it/them yourself, contact either **Lucy Arlotti** or **Kay Hudspeth** or a nearby member early so they may have the plant(s) by Tuesday, Oct 12, to bring to the show for you.
5. Arrive at the SGVOH display in the Botanical Bldg. **promptly at 5 PM on Sunday, Oct 17**, to pick up your plants. If you cannot pick yours up, then arrange ahead of time for someone else to do so.

Check out more information on **speakers**, and **vendors** at the Show at the show's website: <http://www.orchidshow.org>

### November Meeting

The November meeting is our Annual Awards Banquet. Our speaker is Larry Moskovitz and he will be speaking about Laelias. Be sure to mark your calendars for November 18 for an enjoyable evening!

P.O. Box 660111  
Arcadia, CA 91066  
WEBSITE:  
[WWW.SGVOH.ORG](http://WWW.SGVOH.ORG)

#### OFFICERS

##### PRESIDENT

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**SEPTEMBER RIBBON JUDGING Prepared by Gin Gan**

Species	Plant Name	Owners Name
Cultural:		
1 <sup>st</sup>	Barkeria	S&D Lundine
2 <sup>nd</sup>		
3 <sup>rd</sup>		
Hon.		
Cattleyas		
Cultural	Blc. Crispin Rosalis	Greg Orozco
1 <sup>st</sup>	Pot. Haw Yuan Gold	Nata Ruiz
2 <sup>nd</sup>	Blc. Waikiki Gold 'Lea'	Una Yeh
3 <sup>rd</sup>	Blc. Toshie aoki x Blc. Goldenzelle	S&D Lundine
Hon.	Pot. Cloud's Creek	Gloria Hung
Mini Cattleyas		
Cultural		
1 <sup>st</sup>	Bl. Yellow Bird (Bl. Richard Muller x B. Nodosa)	Toby Luong
2 <sup>nd</sup>	Ctna Peggy Sea x Lc. Tropical Song	Una Yeh
3 <sup>rd</sup>	Lc. Angel's Treasure 'Hawaii'	Una Yeh
Hon.		
Cymbidium	None Shown	
Cultural		
1 <sup>st</sup>		
Hon.		
Mini Cymbidium		
Cultural		
1 <sup>st</sup>	Cym. Erythrostylum x Dananum	Una Yeh
2 <sup>nd</sup>	Cym. Unknown	Una Yeh
Dendrobiums	None Shown	
Cultural:		
1 <sup>st</sup>		
2 <sup>nd</sup>		
Hon.		
Oncidiums		
Cultural:		
1 <sup>st</sup>	Milt. Earl Dun	Toby Luong
2 <sup>nd</sup>	Colm. Wildcat	Henry Duterte
3 <sup>rd</sup>	Onc. Sweet Ears	Toby Luong
Hon.		
Paph & Phrags	None Shown	
Cultural		
Hon.		
Phalaenopsis		
Cultural		
1 <sup>st</sup>	Phal. Mount Beauty Dtps. New Candy	S&D Lundine
2 <sup>nd</sup>		
3 <sup>rd</sup>		
Hon.		
Mini Phalaenopsis	None Shown	
1 <sup>st</sup>		
Vandaceous	None Shown	
Cultural		
1 <sup>st</sup>		
2 <sup>nd</sup>		
3 <sup>rd</sup>		
Hon.		
Other Genera		
Cultural	Cyc. Hagii x Cooperi	Hugo C.
1 <sup>st</sup>	Vanda Pats Delight	S&D Lundine
2 <sup>nd</sup>	Epi. Joseph Lii 'Katie'	Toby Luong
3 <sup>rd</sup>	Enc. Prismaticardum	Toby Luong
Hon.	Zygo. Kiwi Classic x New Era	Una Yeh



**2010 ANNUAL AWARD BANQUET**

Please mark November 18 on your calendar today for this special event! The society will provide the main dish, a cake, and coffee for our Annual Banquet. Members will bring a side dish to serve 8 – 10, their own table ware, and their beverage of choice.

**CHANGES TO BY-LAWS**

The Board recommends that By-Law item IX-A be amended to read; "Regular membership annual dues are for the calendar year beginning on January first of each year.

That statement replaces the statement; "Regular membership annual dues shall be \$15.00".

**COMMITTEE CHAIRS (CONT.)**

- AOS Rep.**  
Jan Pluim
- O.D. Reps**  
Vacant
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Greg Orozco
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Vacant
- Southland Rep.**  
Dann Dunst
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- Ribbon Judging**  
Gin Gan
- Roster**  
Jim Gomes
- Silent Auction**  
Toby Luong
- Displays**  
Greg Orozco

**Elections are coming in December!**

A Nominating Committee is now being formed and they will be announced in November. Now is the time to think about who would be good leaders for next year. Ideas?? Talk to Greg Orozco or a Board Member.

Please welcome new members **Anna Plewinski, Hugo Calvillo**, and guest **Nancy Ho**. We hope you join us regularly and share your orchids with us. We had 42 in attendance.

**ADVERTISING IN THE BULLETIN**

Anyone interested in advertising in the SGVOH Bulletin should contact **Greg Orozco** at [g.orozco3400@att.net](mailto:g.orozco3400@att.net) for prices and information.

**Bulletin Deadline:** Those wishing to place announcements in the bulletin should get the information to the editor, **Jim Gomes** (626)577-7220 or [jim.gomes@att.net](mailto:jim.gomes@att.net), by the Friday following the fourth Thursday of the month.

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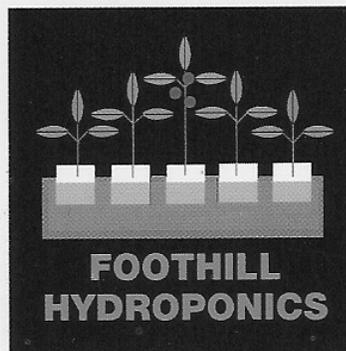
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## **San Gabriel Valley Orchid Hobbyists**

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## **UPCOMING EVENTS**

**October 1 - 3**

### **San Diego International Orchid Fair**

San Diego Botanic Gardens

230 Quail Gardens Drive

Encinitas, CA

[www.SDBGarden.org](http://www.SDBGarden.org)

discounts available on website

**October 15 - 17**

### **Southland Orchid Show**

***"Literally Orchids"***

Huntington Library, Art Collections,

and Botanical Gardens

[www.orchidshow.org](http://www.orchidshow.org)

**October 10**

### **Southern California Orchid Species Society**

***"Annual Auction"***

411 E. Chapman Ave

Placeta, CA

[www.socalorchidspecies.com](http://www.socalorchidspecies.com)

**November 6 - 7**

### **52nd Annual Santa Barbara Orchid Estate**

**Fall Open House**

1250 Orchid Drive, Santa Barbara, CA 93111

[SBOE@SBORCHID.COM](mailto:SBOE@SBORCHID.COM) ~ (800) 553-3387

The next **Board Meeting** will be held at 7 PM on **Thursday, October 28**, at the LA County Arboretum. Board members unable to attend should notify **Lucy Arlotti** ((626) 309-9811 or [Arlotti@earthlink.net](mailto:Arlotti@earthlink.net)).